

HYMNAL

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NIHIL OBSTAT Rev. Andrew J. Bulso, STL, *Censor librorum*

IMPRIMATUR ✠ Most Rev. J. Mark Spalding, JCL, *Bishop of Nashville*,
May 24, 2022

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PREFACE

AS ROMAN CATHOLICS, we are privileged to benefit from the cumulative treasure of our faith expressed as profound ritual and prayer, timeless Scripture and exquisite sacred music. All are both formative and professive (*lex credendi, lex orandi; lex orandi, lex credendi*). Still, the most powerful confession and the most efficacious, even formative grace can arguably be experienced through compelling hymns, songs, psalms and service music.

Throughout the centuries, each generation has contributed to the storehouse of time-honored, faithful sacred music and texts. At times, we have experimented with trite and fleeting works, often directed to one another rather than to God. But, art that endures and sung prayer that elevates our minds, our hearts, and our souls into a true experience of our loving God is never about us. Augustine of Hippo reminds us always that everything in our lives ought to be praise of God, and if our prayer does not direct us to Him, how then could our lives?

Hymnal 2022 is the finest collection of hymns and songs directed to God. In this hymnal, there is no tampering with the language of God, the persons of the Trinity, or the masculine pronouns that refer to Father, Son and Holy Spirit. There is no attempt at homogenization, the blurring of lines between Catholic and other Christian traditions as well as non-Christian religions in the pretense of unity. There is no confusion of doctrine. There is no attempt to be all things to everyone, for when we do so, in the end we are nothing. For the sake of both clarity and respect, all divine pronouns are capitalized; we always know to Whom we are singing. Lastly, the hymns are about and in praise of God, not us, and are never fluff or “in the moment.”

The year 2020 was perhaps the most challenging of our lives. We have suffered through restrictive circumstances to protect our health and familial well-being. We have even lost loved ones unexpectedly and abruptly. Yet, as often happens, strife can bring with it the fruit of goodness. In this year, we rediscovered that which brings the greatest lasting value to our lives. In this year, we renewed our spousal and familial love through increased time together and the gift of shared experiences that might not have been. And in this year, *Hymnal 2022* began.

2020 brought us clarity of vision; and, following two years of careful crafting, *Hymnal 2022* now celebrates the sacred music that brings true fidelity to our prayer and to our lives. It is the only hymnal in the United States that completely honors the guidelines of the document *Sacred Music at the Service of the Church* authored by the Doctrine Committee of the United States Conference of Catholic Bishops.

May it improve our lives, enrich our faith, and invigorate our Baptism in the days and years before us. Through this book and our singing of the great works within it, may our children and their children know the legacy of our believing, without compromise.

In the service of God's love,
VINCENT AMBROSETTI, *Publisher*

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WE DEDICATE THIS BOOK *to the prophetic and courageous voice, pen, work and life of Professor JOHN C. CAVADINI, Chair Emeritus of the Department of Theology and Founder of the McGrath Institute for Church Life at the University of Notre Dame.*

He is an apostle living among us.

The Order of Mass

INTRODUCTORY RITES

All stand. When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:

In the name of the Father,
and of the Son, and of the Holy Spirit.

The People respond:

Amen.



A - men.

GREETING

Then the Priest greets the people saying:

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

Or:

The Lord be with you.

The people reply:

And with your spirit.



And with your spir - it.

In this first greeting a Bishop, instead of The Lord be with you, says:
Peace be with you.

PENITENTIAL ACT*

Then follows the Penitential Act, to which the Priest invites the faithful, saying:

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula of general confession:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply:

Amen.

Or:

The Priest invites the faithful to make the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

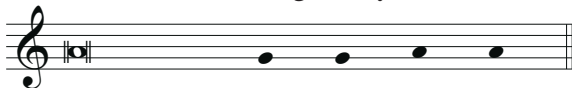
A brief pause for silence follows.

The Priest then says:

Have mercy on us, O Lord.

The people reply:

For we have sinned against you.



For we have sinned a - gainst you.

* From time to time on Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism (see page 47).

The Priest:

Show us, O Lord, your mercy.

The people:

And grant us your salvation.



And grant us your sal - va - tion.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply:

Amen.

Or:

The Priest invites the faithful to make the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

The Priest, or a Deacon or another minister, says the following or other invocations with Kyrie, eleison (Lord, have mercy):

You were sent to heal the contrite of heart:

Lord, have mercy. Or: Kyrie, eleison.

The people reply:

Lord, have mercy. Or: Kyrie, eleison.



Lord, have mer - cy.

Or:



Kýrie, e - lé - i - son.

The Priest:

You came to call sinners:

Christ, have mercy. Or: Christe, eleison.

The people:

Christ, have mercy. Or: Christe, eleison.



Christ, have mer - cy.

Or:



Chríste, e - lé - i - son.

The Priest:

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **Or:** Kyrie, eleison.

The people:

Lord, have mercy. **Or:** Kyrie, eleison.



Lord, have mer - cy.

Or:



Kýrie, e - lé - i - son.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

The people reply:

Amen.



A - men.

KYRIE

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

℣. Lord, have mercy.

℟. Lord, have mercy.

℣. Christ, have mercy.

℟. Christ, have mercy.

℣. Lord, have mercy.

℟. Lord, have mercy.



℣. Lord, have mer - cy. ℟. Lord, have mer - cy.



℣. Christ, have mer - cy. ℟. Christ, have mer - cy.



℣. Lord, have mer - cy. ℟. Lord, have mer - cy.

Or:

℣. Kyrie, eleison.

℟. Kyrie, eleison.

℣. Christe, eleison.

℟. Christe, eleison.

℣. Kyrie, eleison.

℟. Kyrie, eleison.

Ψ. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.
 Ψ. Chrí - ste, e - lé - i - son. R. Chrí - ste, e - lé - i - son.
 Ψ. Ký - ri - e, e - lé - i - son. R. Ký - ri - e, e - lé - i - son.
 Or: R. Ký - ri - e, e - lé - i - son.

GLORIA

Then, when it is prescribed, this hymn is either sung or said:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Kyriale, Mass VIII (Missa de Angelis)

Kyrie

55

Ký - ri - e

* e - lé - i - son. Chris - te,

e - lé - i - son.

Ký - ri - e e -

- lé - i - son. Ký - ri - e *

** e - lé - i - son.

Music: Kyriale, Mass VIII; Kyrie de angelis, 15th-16th cent.; mode V

Gloria

56

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho -

mí - ni - bus bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Kyriale, Mass XI

Kyrie (I)

59

Handwritten musical score for Kyrie (I) on five staves. The notation is in a medieval style with square neumes on a four-line red staff. The lyrics are written below the staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: *Ký - ri - e * e - lé - i - son. Chri -*. The second staff continues with *ste* and *e - lé - i - son.*. The third staff begins with *Ký - ri - e* and *e - lé - i - son. Ký*. The fourth staff continues with *ri - e* and *e - lé - i - son.*. The fifth staff continues with *e - lé - i - son.*. There are repeat signs at the end of the second and fourth staves.

Music: *Kyriale, Mass XI; Kyrie orbis factor*, 10th cent.; mode I

Kyrie (II)

60

Handwritten musical score for Kyrie (II) on five staves. The notation is in a medieval style with square neumes on a four-line red staff. The lyrics are written below the staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: *Ký - ri - e * e -*. The second staff continues with *lé - i - son. Chri - ste* and *e -*. The third staff continues with *- lé - i - son. Ký - ri - e* and *e -*. The fourth staff continues with *- lé - i - son. Ký - ri - e*. The fifth staff continues with *e - - - - - lé - i - son.*. There are repeat signs at the end of the second and fourth staves.

Music: *Kyriale, Mass Kyrie orbis factor*, XI; 14th–16th cent.; mode 1

Kyriale, Mass XV

63

Kyrie

Ký - ri - e * e - lé - i - son. Ký - ri - e

e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri -

ste e - lé - i - son. Chri - ste e -

lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e e -

lé - i - son. Ký - ri - e e - lé - i - son.

Music: Kyriale, Mass XV; Kyrie Dominator Deus, 11th-13th cent., mode IV

64

Gloria

Gló - ri - a in ex - cé - lis De - o. Et in

Missa Jubilate Deo

67

Kyrie

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Chri - ste, e - lé - i - son. Chri - ste, e - lé - i - son. Ký - ri - e,

e - lé - i - son. Ký - ri - e, e - lé - i - son.

Music: *Missa Jubilate Deo*, from Mass XVI, 11th-13th cent.; mode III

68

Gloria

Gló - ri - a in ex - cé - lis De - o. Et in ter - ra pax

ho - mí - ni - bus bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Be - ne - dí - ci - mus te. A - do - rá - mus te.

Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi pro - pter

ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cae - lé - stis,

De - us Pa - ter om - ní - po - tens. Dó - mi - ne Fi - li

Mass of Saint Francis

79

Kyrie

Cantor: *All:*

Lord, have mer - cy. Lord, have mer - cy.

Cantor: *All:*

Christ, have mer - cy. Christ, have mer - cy.

Cantor: *All:*

Lord, have mer - cy. Lord, have mer - cy.

Music: *Mass of Saint Francis*, Laura Lea Duckworth, b.1951; © 2011, International Liturgy Publications

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Gloria

Glo - ry to God in the high - est, and on earth peace to

peo - ple of good will. We praise you, we

bless you, we a - dore you, we glo - ri - fy

you, we give you thanks for your great glo - ry, Lord

God, heav - en - ly King, O God, al - might - y Fa - ther.

Mass in Honor of Saint Cecilia

89

Kyrie (I)

Cantor: *All:*

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Cantor: *All:*

Chris - te, e - lé - i - son. Chris - te, e - lé - i - son.

Cantor: *All:*

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Music: *Mass in Honor of Saint Cecilia*; Richard K. Fitzgerald, b.1979
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Kyrie (II)

Cantor: *All:*

Lord, have mer - cy. Lord, have mer - cy.

Cantor: *All:*

Christ, have mer - cy. Christ, have mer - cy.

Cantor: *All:*

Lord, have mer - cy. Lord, have mer - cy.

Music: *Mass in Honor of Saint Cecilia*; Richard K. Fitzgerald, b.1979
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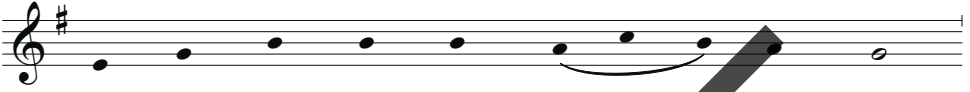
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Gloria

Glo - ry to God in the high - est and on earth peace to

O Come, O Come, Emmanuel

Verses



1. O come, O come, Em - man - u - el,
2. O come, Thou Wis - dom from on high,
3. O come, O come, Thou Lord of might,
4. O come, Thou Rod of Jes - se, free
5. O come, Thou Key of Da - vid, come,
6. O come, Thou Day - spring, come and cheer
7. O come, De - sire of na - tions, bind



And ran - som cap - tive Is - ra - el,
 And or - der all things, far and night,
 Who to Thy tribes on Si - nai's height
 Thine own from Sa - tan's ty - ran - ny;
 And o - pen wide our heav - enly home;
 Our spir - its by Thine ad - vent here;
 All peo - ples in one heart and mind;

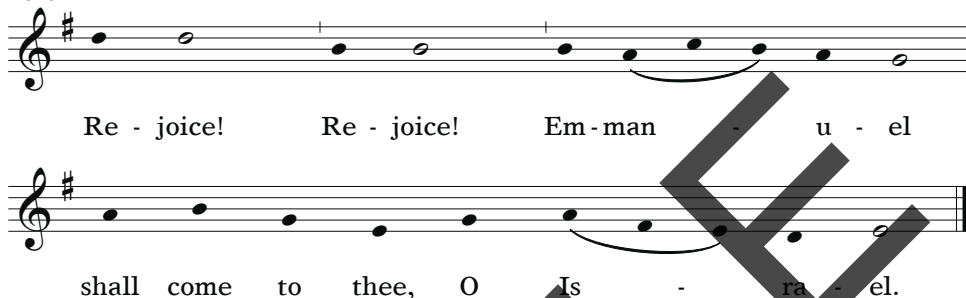


That mourns in lone - ly ex - ile here
 To us the path of know - ledge show,
 In an - cient times didst give the law
 From depths of hell Thy peo - ple save,
 Make safe the way that leads on high,
 Dis - perse the gloom - y clouds of night,
 Bid en - vy, strife, and quar - rels cease;



Un - til the Son of God ap - pear.
 And cause us in her ways to go.
 In cloud, and maj - es - ty, and awe.
 And give them vic - tory o'er the grave.
 And close the path to mis - er - y.
 And death's dark shad - ows put to flight.
 Fill the whole world with heav - en's peace.

Refrain



Re - joice! Re - joice! Em - man u - el
shall come to thee, O Is - ra - el.

Text: Based on "O" Antiphons, Latin, 9th cent.; tr. by John M. Neale, 1818-1866, alt.
Tune: VENI EMMANUEL, LM with refrain; Chant, Mode 1

Savior of the Nations, Come 100



1. Sav - ior of the na - tions, come,
2. Not by hu - man flesh and blood,
3. Thou, the Fa - ther's on - ly Son,
4. Bright - ly doth Thy man - ger shine;

Vir - gin's Son, make here Thy home! Mar - vel now, both
By the Spir - it of our God, Was the Word of
Hast o'er sin the vic - tory won. Bound-less shall Thy
Glo - rious is its light di - vine. Let not sin o'er -

heaven and earth, That the Lord chose such a birth.
God made flesh, Mar - y's off - spring pure and fresh.
king - dom be; When shall we its glo - ries see?
cloud this light; Ev - er be our faith thus bright.

Text: St. Ambrose of Milan, c.340-397; tr. William M. Reynolds, 1812-1876, alt.
Tune: NUN KOMM, DER HEIDEN HEILAND, 77 77; Based on *Veni, Redemptor gentium*, 1524

Creator of the Stars of Night



1. Cre - a - tor of the stars of night,
 2. Lord, hear our sor - row; we have sinned.
 3. Thou came, O Bride - groom of the bride,
 4. At Thy great name, ex - alt - ed now,
 5. To Thee, O Ho - ly God, we pray
 6. All praise, e - ter - nal Son, to Thee



Thy peo - ple's ev - er - last - ing light,
 Thy mer - cy may our shame re - scind.
 When drew the world toward eve - ning tide.
 All knees must bend, all hearts must bow.
 May all we think, we do, we say
 Whose sac - ri - fice has set us free.



O Je - sus, Sav - ior of us all,
 Re - deem - er of our fall - en race,
 From vir - gin's womb Thou didst pro - ceed
 And all in heaven and earth shall own
 Re - flect the good - ness of Thy heart
 Whom with the Fa - ther we a - dore,



Re - gard Thy ser - vants when they call.
 Re - store us to Thy won - drous grace.
 That from the dark - ness we be freed.
 That Thou are Lord and King a - lone.
 Un - til from this world we de - part.
 And Ho - ly Spir - it ev - er - more.

The Coming of Our God

119



1. The com - ing of our God Our thoughts must
 2. The co - e - ter - nal Son, A Maid - en's
 3. Daugh - ter of Zi - on, rise To greet thine
 4. In glo - ry from His throne A - gain will
 5. Let deeds of dark - ness fly Be - fore the ap -
 6. Our joy - ful prais - es sing To Christ, Who



now em - ploy; Then let us meet Him
 off - spring see; A ser - vant's form Christ
 in - fant King; Nor let thy stub - born
 Christ de - scend, And sum - mon all who
 proach - ing morn, For in - to sin 'tis
 set us free; Like trib - ute to the



on the road With songs of ho - ly joy.
 put - teth on, To set His peo - ple free.
 heart de - spise The par - don He doth bring.
 are His own To joys that nev - er end.
 ours to die, And serve the Vir - gin - born.
 Fa - ther bring, And Ho - ly Ghost, to Thee.

Text: Charles Coffin, 1676-1749; tr. by Robert Campbell, 1814-1868, and others, alt.
 Tune: OPTATUS VOTIS OMNIUM, SM; Anonymous

140

Every Knee Shall Bend

Verses



1. In - fant, so help - less, so small, lit - tle
 2. Wise men shall come from a - far, just to
 3. Fa - vored so high - ly is she who is
 4. From you shall come forth a King who will



warmth, but wrap - pings and shawl;
 see the face of this child.
 blessed to bring forth this life!
 rule with jus - tice and might;



Pal - ace of ox - en and straw, so the
 Treas - ures shall ri - val Him none, for His
 Hand - maid and ser - vant of God, with her
 Mer - cy and peace as His reign, so His



King of kings is born in - to the world!
 worth is far more prec - ious than the world!
 "Yes" the dark is swal - lowed in His light!
 glo - ry shall take root in ev - ery land!

Refrain



Ev - ery knee shall bend, ev - ery heart shall sing,



at the sight of Je - sus, the Lord.



Text: Luke 2:1-14, Isaiah 62:1-5, Psalm 72:1-13 and Micah 5:1-4; Vince Ambrosetti, b.1956

Music: Vince Ambrosetti, b.1956

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The World's Desire

141

1. The Christ-child lay on Mar - y's lap, His
 2. The Christ-child lay on Mar - y's breast, His
 3. The Christ-child lay on Mar - y's heart, His
 4. The Christ-child stood at Mar - y's knee, His

hair was like a light. O wea - ry, wea - ry
 hair was like a star. O stern and cun - ning
 hair was like a fire. O wea - ry, wea - ry
 hair was like a crown. And all the flow - ers

was the world, But here is all a - right.
 are the kings, But here the true hearts are.
 is the world, But here the world's de - sire.
 looked up at Him, And all the stars looked down.

Text: G. K. Chesterton, 1874-1936

Tune: DESIDERIO MUNDI, Irregular; Brian J. Nelson, b.1967

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142 Slumber, O Slumber, Dear Jesus

Verses



1. Slum - ber, O slum - ber, dear Je - sus my treas - ure.
 2. Soft - ly, O soft - ly, all na - tions come creep - ing.
 3. Si - lent, O si - lent, there's sor - row be - fore us.



Slum - ber, O slum - ber true love with - out meas - ure.
 God's on - ly Son is here safe in my keep - ing.
 Christ by His blood will earn hap - pi - ness for us.



Shep - herds and wise - men kneel down to a - dore Thee.
 Je - sus is giv - en to thee as thy bro - ther.
 Then in a king - dom won by our en - dea - vor,



Hosts of bright an - gels sing glor - ious - ly o'er Thee.
 So am I tru - ly for - ev - er thy moth - er.
 Je - sus will reign with His loved ones for - ev - er.

Refrain



Come and wor - ship Him, come a - dore, Je - sus the



Lord, our Sav - ior. Come and wor - ship Him,



come a - dore, Je - sus the new - born King.

Text: Unknown; refrain by Jim Cowan, b.1952

Music: Jim Cowan, b.1952

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Brightest and Best



1. Bright - est and best of the sons of the morn - ing,
2. Cold on His cra - dle the dew - drops are shin - ing,
3. Say, shall we yield Him, in cost - ly de - vo - tion,
4. Vain - ly we of - fer each am - ple ob - la - tion,
5. Bright - est and best of the sons of the morn - ing,



Dawn on our dark - ness, and lend us thine aid;
 Low lies His head with the beasts of the stall;
 O - dors of E - dom, and of - ferings di - vine?
 Vain - ly with gifts would His fa - vor se - cure;
 Dawn on our dark - ness, and lend us thine aid;



Star of the East, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain, and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion,
 Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - ior of all.
 Myrrh from the for - est, and gold from the mine?
 Dear - er to God are the prayers of the poor.
 Guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber, 1783-1826, alt.

Tune: MORNING STAR, 11 10 11 10; James P. Harding, 1850-1911

What Star Is This

164



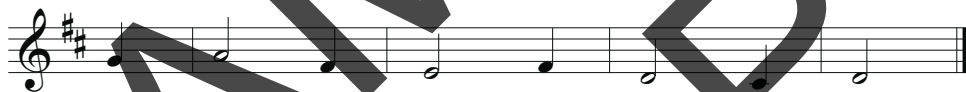
1. What star is this, with beams so bright,
 2. 'Tis now full - filled what God de - creed,
 3. O Je - sus, while the star of grace
 4. To God the Fa - ther, God the Son,



More love - ly than the noon - day light?
 "From Ja - cob shall a star pro - ceed;"
 Im - pels us on to seek Thy face,
 And God the Spir - it, Three in One,



'Tis sent to an - nounce a new - born King,
 And lo! the east - ern sag - es stand,
 Let not our sloth - ful hearts re - fuse
 May ev - ery tongue and na - tion raise



Glad tid - ings of our God to bring.
 To read in heaven the Lord's com - mand.
 The guid - ance of Thy light to use.
 An end - less song of thank - ful praise!

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.
 Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

184

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or, To Thee, Re-deem-er, King,



To Whom the lips of chil - dren Made sweet ho-san-nas ring.

Verses



1. Thou art the King of Is - ra - el, Thou

2. The com - pa - ny of an - gels Are

3. The peo - ple of the He - brews With

4. To Thee, be - fore Thy pas - sion, They

5. Thou didst ac - cept their prais - es; Ac -



Da - vid's roy - al Son, Who in the Lord's name

prais - ing Thee on high, And mor - tal men and

palms be - fore Thee went; Our praise and love and

sang their hymns of praise; To Thee, now high ex -

cept the love we bring, Who in all good de -



com - est, The King and Bless - ed One.

all things Cre - at - ed make re - ply.

an - thems Be - fore Thee we pre - sent.

alt - ed Our mel - o - dy we raise.

light - est, Thou good and gra - cious King

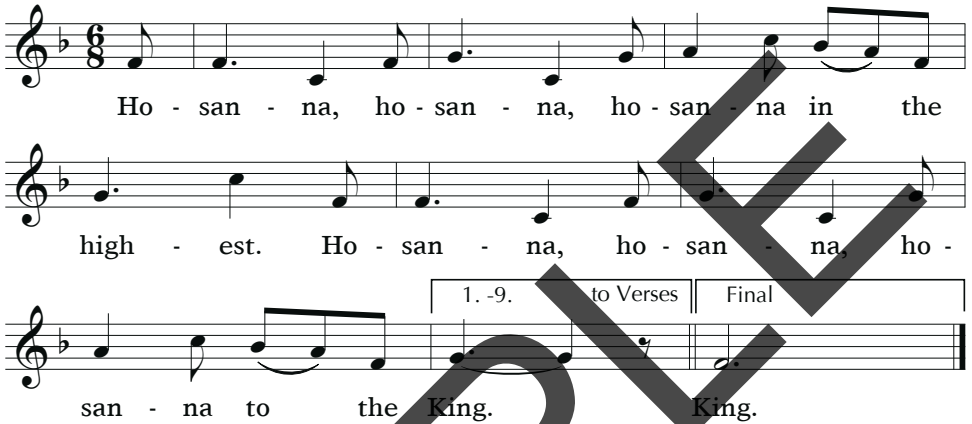
Text: *Gloria, laus et honor*; Theodulph of Orleans, c. 760-821; tr. by John M. Neale, 1818-1866, alt.

Tune: ST. THEODULPH, 76 76 D; Melchoir Teschner, 1584-1635

Hosanna

185

Refrain



Ho - san - na, ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na, ho -
san - na to the King. King.

Verses



1. Praise Him as He en - ters the gates;
2. All God's peo - ple bless the Lord;
3. Cry to God with shouts of joy:
4. Hail the King of Is - ra - el,
5. Lay your palms be - fore Him now;
6. Sing His praise, sing praise to our God;
7. Chrl - dren of Je - ru - sa - lem,
8. All the full - ness of the earth,
9. He whose hands are found with - out stain

Praise to Je - sus, our King!
praise Him all the earth.
Praise to God on high!
Da - vid's roy - al Son.
let them show the way.
come, sing praise to our King.
wel - come Christ the King.
all be - longs to the Lord.
climbs the moun - tain of God.

to Refrain



Blest is He Who comes in the name of the Lord.

My Song Is Love Unknown



1. My song is love un - known, My Sav - ior's
 2. He came from His blest throne Sal - va - tion
 3. Some - times they strew His way And His sweet
 4. Why, what has my Lord done? What makes this
 5. They rise, and needs will have My dear Lord
 6. In life, no house, no home, My Lord on
 7. Here might I stay and sing No sto - ry



love to me; Love to the love - less
 to be - stow, But men made strange, and
 prais - es sing, Re - sound - ing all the
 rage and spite? He made the lame to
 made a - way; A mur - der - er they
 earth might have; In death, no friend - ly
 so di - vine; Nev - er was love, dear



shown, That they might love - ly be. O
 none The longed - for Christ would know. But,
 day Ho - san - nas to their King. Then
 run, He gave the blind their sight. Sweet
 save, The Prince of life they slay. Yet
 tomb, But what a stran - ger gave. What
 King, Nev - er was grief like Thine. This



who am I, That for my sake My
 O my Friend, My Friend in - deed, Who
 "Cru - ci - fy" Is all their breath, And
 in - ju - ries! Yet they at these Them -
 cheer - ful He To suf - fering goes That
 may I say? Heaven was His home, But
 is my Friend In whose sweet praise I



Lord should take Frail flesh, and die?
 at my need His life did spend!
 for His death They thirst and cry.
 selves dis - please And 'gainst Him rise.
 He His foes From thence might free.
 mine the tomb Where - in He lay.
 all my days Could glad - ly spend.

Text: Samuel Crossman, 1623-1684, alt.

Tune: LOVE UNKNOWN, 66 66 44 44; John Ireland, 1879-1962

Crucem Tuam

206

Antiphon



*Cru-cem tu - am * a - do - rá - mus, Dó - mi - ne: et san - ctam*



re-sur - rec - ti - ó - nem tu - am lau - dá - mus et glo - ri -



fi - cá - mus: ec - ce e - nim prop - ter li - gnum vé -



nít gáu - di - um in u - ni - vér - so mun - do.

Verse



De - us mi - se - re - á - tur nos - tri, et be - ne - dí - cat



no - bis: il - lú - mi - net vul - tum su - um



su - per nos, et mi - se - re - á - tur nos - tri.

Text: Latin, 12th cent.

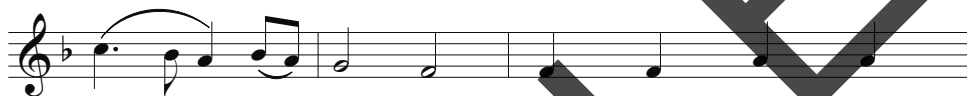
Tune: Chant, Mode IV

228

Christ the Lord Is Risen Today



1. Christ the Lord is risen to - day,
 2. Love's re - deem - ing work is done,
 3. Lives a - gain our glo - rious King;
 4. Soar we now where Christ has led,



Al - le - lu - ia! Sons of men and
 Al - le - lu - ia! Fought the fight, the
 Al - le - lu - ia! Where, O death, is ex -
 Al - le - lu - ia! Fol - lowing our



an - gels say: Al - le - lu - ia!
 bat - tle won. Al - le - lu - ia!
 now thy sting? Al - le - lu - ia!
 alt - ed Head; Al - le - lu - ia!



Raise your joys and tri - umphs high,
 Death in vain for bids Him rise;
 Dy - ing once, He all doth save,
 Made like Him, like Him we rise,



Al - le - lu - ia! Sing, ye heavens, and
 Al - le - lu - ia! Christ has o - pened
 Al - le - lu - ia! Where thy vic - to -
 Al - le - lu - ia! Ours the cross, the



earth re - ply: Al - le - lu - ia!
 par - a - dise. Al - le - lu - ia!
 ry, O grave? Al - le - lu - ia!
 grave, the skies. Al - le - lu - ia!

The Strife Is O'er, the Battle Done 229

Refrain

Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Verses

1. The strife is o'er, the bat - tle
2. The powers of death have done their
3. The three sad days have quick - ly
4. He brake the age - bound chains of
5. Lord, by the stripes which wound - ed

done, The vic - to - ry of
 worst, But Christ their le - gions
 sped, He ris - es glo - rious
 hell, The bars from heaven's high
 Thee, From death's dread sting Thy

life is won, The song of tri - umph
 hath dis - pers'd; Let shouts of ho - ly
 from the dead, All glo - ry to our
 por - tals fell; Let hymns of praise His
 ser - vants free, That we may live, and

has be - gun. Al - le - lu - ia!
 joy out - burst. Al - le - lu - ia!
 ris - en Head. Al - le - lu - ia!
 tri - umph tell. Al - le - lu - ia!
 sing to Thee. Al - le - lu - ia!

to Refrain

O Holy Spirit, Lord of Grace

250

1. O Ho - ly Spir - it, Lord of grace, E -
 2. As Thou in bond of love dost join The
 3. All glo - ry to the Fa - ther be, All

ter - nal fount of love, In - flame, we pray, our
 Fa - ther and the Son, So fill us all with
 glo - ry to the Son, All glo - ry to the

in - most hearts With fire from heaven a - bove.
 mu - tual love, And knit our hearts in one.
 Ho - ly Ghost While end - less a - ges run.

Text: *O fons amoris, Spiritus*; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876
 Tune: TALLIS' ORDINAL, CM; Thomas Tallis, c.1510-1585

Glory Be to the Father

251

Glo - ry be to the Fa - ther, and to the Son and to the

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men. A - men.

Text: GLORIA PATRI, Lesser Doxology, 3rd-4th cent.
 Tune: MEINEKE, Irregular; Charles Meineke, 1782-1850

275

The Angel Gabriel



1. The an - gel Ga - bri - el from heav - en came, His
2. "For know a bless - ed Moth - er thou shalt be, All
3. Then gen - tle Mar - y meek - ly bowed her head, "To
4. Of her, Em-man - u - el, the Christ, was born In



wings as drift - ed snow, his eyes as flame; "All
gen - er - a - tions laud and hon - or thee, Thy
me be as it pleas - eth God," she said, "My
Beth - le - hem, all on a Christ - mas morn, And



hail," said he, "thou low - ly maid - en
Son shall be Em - man - u - el, by
soul shall laud and mag - ni - fy His
Chris - tian folk through - out the world will



Mar - y, Most high - ly fa - vored la - dy,"
seers fore - told, Most high - ly fa - vored la - dy,"
ho - ly Name." Most high - ly fa - vored la - dy,
ev - er say, "Most high - ly fa - vored la - dy,"



Glo - - - ri - a!
Glo - - - ri - a!
Glo - - - ri - a!
Glo - - - ri - a!

Text: Basque carol; para. by Sabine Baring-Gould, 1834-1924

Tune: GABRIEL'S MESSAGE, 10 10 12 10; Basque carol; harm. by Edgar Pettman, 1865-1943

Holy Light on Earth's Horizon

1. Ho - ly light on earth's ho - ri - zon,
 2. Moth - er of the world's Re - deem - er
 3. Earth be - low and high - est heav - en

Star of hope to fall - en man, Light a -
 Prom - ised from the dawn of time; How could
 Praise the splen - dor of thy state; Thou who

mid a world of shad - ows, Dawn of God's re -
 one so high - ly fa - vored Share the guilt of
 now art crowned in glo - ry Wast con - ceived im -

demp - tive plan. Cho - sen from e - ter - nal
 A dam's crime? Sun and moon and stars a -
 mac - u - late. Hail, be - lov - ed of the

a - ges, Thou a - lone of all our race
 dorn thee, Sin - less Eve, tri - um - phant sign;
 Fa - ther. Moth - er of His on - ly Son,

By thy Son's a - ton - ing mer - its
 Thou art she who crushed the ser - pent.
 Mys - tic bride of Love E - ter - nal:

Wast con - ceived in per - fect grace.
 Mar - y, pledge of life di - vine.
 Hail, thou fair and spot - less one!

318 Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank the host of heav - en
 4. At His feet the six - winged ser - aph,



And with fear and trem - bling stand;
 As of old on earth He stood,
 Spreads its van - guard on the way,
 Cher - u - bim with sleep - less eye,



Pon - der noth - ing earth - ly mind - ed,
 Lord of lords in hu - man ves - ture,
 As the Light of Light de - scend - eth
 Veil their fac - es to the Pres - ence,



For with bless - ing in His hand
 In the Bod - y and the Blood
 From the realms of end - less day,
 As with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 He will give to all the faith - ful
 That the powers of hell may van - ish
 "Al - le - lu - ia, al - le - lu - ia,



Our full hom - age to de - mand.
 His own self for heaven - ly food.
 As the dark - ness clears a - way.
 Al - le - lu - ia, Lord, Most High!"

O Sacrament Most Holy

319

Verses



1. O Je - sus, I a - dore Thee, Who,
 2. O Je - sus, I a - dore Thee, Who,
 3. O Je - sus, I a - dore Thee, Who
 4. O Je - sus, I a - dore Thee, For
 5. O Je - sus, I a - dore Thee, To



in Thy lov - ing grace, Hast giv - en me this
 in this bread and wine, Hast cloaked Thy Blood and
 emp - tied out Thy life With mer - cy so out -
 Thee I thirst a - lone. Thy pres - ence feed me,
 all who live in pain May ev - er I Thy



ban - quet Thy pres - ence in this place.
 Bod - y, Thy gift of love di - vine.
 ra - geous, Thou end - ed all my strife.
 that Thou Live through my flesh and bone.
 wit - ness Show world - ly loss as gain.

Refrain



O Sac - ra - ment most ho - ly, O Sac - ra - ment di - vine, All



praise and all thanks - giv - ing Be ev - ery mo - ment Thine!

340

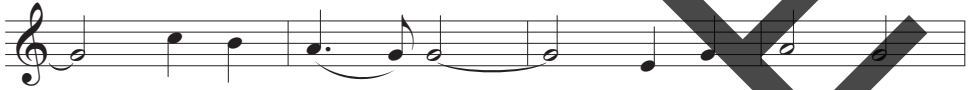
This Is Jesus

Refrain



This is Je - sus,

Em - man - u - el.



God is with us,

in this sac - ra -



ment. Come, re - ceive Him.

A - dore Him

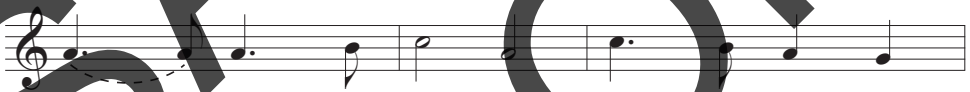


This is Je - sus, our Lord.



This is Je - sus, our Lord.

Verses



1. Bright Star of Da - vid,

Ra - di - ance of

2. Drink of Liv - ing Wa - ters,

flow - ing from the

3. Priest of high - est hon - or,

King and Sov - ereign



God; now be - come the

Liv - ing Bread, the

Lord. Taste the cup of

bless - ing, par -

Lord, un - blem - ished Lamb of

Sac - ri - fice, Your



bod - y of the Lord.


Come in a - do - ra - tion, re -

take of pre - cious blood.

Riv - er of Sal - va - tion,

ver - y life out - poured;

roy - al pas - chal vic - tim,



ceive with trem - bling hands; the sac - ra - ment most
 ho - ly cleans - ing tide; Foun - tain of Re -
 true be - got - ten Son, of - fered as our
 to Refrain

ho - ly, the ban - quet of the Lamb.
 demp - tion, flow - ing from the Sav - ior's side.
 ran - som by the Ho - ly One.

Text: Jim Cowan, b.1952

Music: Jim Cowan, b.1952

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Panis Angelicus

341



1. Pa - nis an - gé - li - cus fit pa - nis hó - mi - num,
 2. Te, tri - na Dé - i - tas u - ná - que, pó - sci - mus,

Dat pa - nis cae - li - cus fi - gi - ris tér - mi - num.
 Sic nos tu ví - si - ta, sic - ut te có - li - mus;

O res mi - rá - bi - lis! Man - dú - cat Dó - mi - num,
 Per tu - as sé - mi - tas duc nos quo tén - di - mus,

Pau - per, ser - vus, et hú - mi - lis.
 Ad lu - cem quam in há - bi - tas. A - men.

Text: Thomas Aquinas, c.1225-1274

Tune: SACRIS SOLEMNIIS, 12 12 12 8; Louis Lambillotte, SJ, 1796-1855

360 Go, Servants, to the Fields of Grace



1. Go, ser - vants, to the fields of grace; The
 2. Cast down that tat - tered fish - ing net And
 3. And you your - self, when life is through, When



har - vest is in need of you. The Fa - ther calls, His
 to the Lord, say: "Yes, a - men!" Your lit - tle boats, the
 faith - ful - ly you did your best, May God then praise and



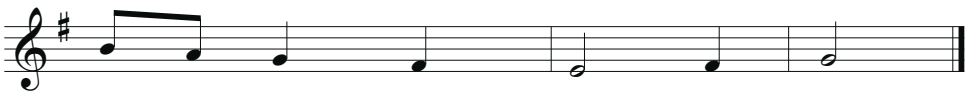
work em - brace; His great - ness you will come to do. How
 sea for - get To be sal - va - tion's fish - er - men. Though
 wel - come you To share His love in heav - en's rest. All



man - y souls a - wait to hear Good news of joy and
 sow - ing seed is cause to weep, Such sad - ness weighs to
 praise to God, all praise re - peat, To Fa - ther, Son and



last - ing peace? Go, glad - den them; dis - pel their fear And
 plow the soil, But now you sing for joy to reap The
 Spir - it blest. Re - ward - ing with a ban - quet seat, The



see the reign of God in - crease.
 souls that come from so much toil.
 Lord is host and you the guest!

380 Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en;
 2. Praise Him for His grace and fa - vor
 3. Fa - ther - like He tends and spares us;
 4. Frail as sum - mer's flowers we flour - ish;
 5. An - gels, help us to a - dore Him;



To His feet thy trib - ute bring.
 To our fa - thers in dis - tress.
 Well our fee - ble frame He knows.
 Blows the wind and it is gone;
 Ye be - hold Him face to face.



Ran - somed, healed, re - stored, for - giv - en,
 Praise Him, still the same as ev - er,
 In His hands He gen - tly bears us,
 But while mor - tals rise and per - ish,
 Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing. Al - le - lu - ia,
 Slow to chide, and swift to bless. Al - le - lu - ia,
 Res - cues us from all our foes. Al - le - lu - ia,
 God en - dures un - chang - ing on. Al - le - lu - ia,
 Dwell - ers all in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glo - rious in His faith - ful - ness.
 al - le - lu - ia! Wide - ly yet His mer - cy flows.
 al - le - lu - ia! Praise the high e - ter - nal One.
 al - le - lu - ia! Praise with us the God of grace.

399 I Sing the Mighty Power of God



1. I sing the might - y power of God That
 2. I sing the good - ness of the Lord That
 3. There's not a plant or flower be - low But



made the moun-tains rise, That spread the flow - ing
 filled the earth with food; He formed the crea-tures
 makes Thy glo - ries known; And clouds a - rise and



seas a - broad, And built the loft - y
 with His word And then pro - nounced them
 tem - pests blow By or - der from Thy



skies. I sing the wis - dom that or - dained The
 good. Lord, how Thy won - ders are dis - played Wher -
 throne; While all that bor - rows life from Thee Is



sun to rule the day; The moon shines full at
 e'er I turn my eye; If I sur - vey the
 ev - er in Thy care, And ev - ery - where that



His com - mand And all the stars o - bey.
 ground I tread Or gaze up - on the sky.
 man can be, Thou, God, art pre - sent there.

423 Jesus, the Very Thought of Thee



1. Je - sus, the ver - y thought of Thee
 2. No voice can sing, no heart can frame,
 3. O hope of ev - ery con - trite heart,
 4. But what to those who find? Ah, this
 5. Je - sus, our on - ly joy be - Thou,



With sweet - ness fills my breast;
 Nor can the mem - ory find,
 O joy of all the meek,
 Nor tongue nor pen can show;
 As Thou our prize wilt be;



But sweet - er far Thy face to see
 A sweet - er sound than Thy blest Name,
 To those who fall, how kind Thou art!
 The love of Je - sus, what it is
 Je - sus, be Thou our glo - ry now



And in Thy pres - ence rest.
 The Sav - ior of man - kind.
 How good to those who seek!
 None but His loved ones know.
 And through e - ter - ni - ty.

Faith of Our Fathers

444



1. Faith of our fa - thers, liv - ing still,
 2. Our fa - thers, chained in pris - ons dark,
 3. Faith of our fa - thers, faith and prayer
 4. Faith of our fa - thers, we will love



In spite of dun - geon, fire and sword;
 Were still in heart and con - science free;
 Shall win all na - tions un - to thee;
 Both friend and foe in all our strife,



O how our hearts beat high with joy,
 And tru - ly blest would be our fate,
 And through the truth that comes from God,
 And preach thee, too, as love knows how,



When - e'er we hear that glo - rious word:
 If we, like them, should die for thee.
 We all shall then in - deed be free.
 By kind - ly words and vir - tuous life.



Faith of our fa - thers, ho - ly faith!



We will be true to thee till death.

Text: Frederick W. Faber, 1814-1863, alt.

Tune: ST. CATHERINE, 88 88 88; Henri F. Hemy, 1818-1888, adapt. by James G. Walton, 1821-1905

466 Christ Is Made the Sure Foundation



1. Christ is made the sure foun - da - tion,
 2. All that ded - i - cat - ed cit - y,
 3. To this tem - ple, where we call Thee,
 4. Here vouch - safe to all Thy ser - vants
 5. Praise and hon - or to the Fa - ther,



Christ the Head and Cor - ner - stone, Cho - sen
 Dear - ly loved of God on high, In ex -
 Come, O Lord of Hosts, to - day; With Thy
 What they ask of Thee to gain, What they
 Praise and hon - or to the Son, Praise and



of the Lord, and pre - cious, Bind - ing all the
 ult - ant ju - bi - la - tion Pours per - pet - ual
 wont - ed lov - ing - kind - ness, Hear Thy ser - vants
 gain from Thee, for ev - er With the bless - ed
 hon - or to the Spir - it, Ev - er Three, and



Church in one, Ho - ly Si - on's help for
 mel - o - dy; God the One in Three a -
 as they pray; And Thy full - est ben - e -
 to re - tain, And here - af - ter in Thy
 ev - er One, One in might, and one in



ev - er, And her con - fi - dence a - lone.
 dor - ing In glad hymns e - ter - nal - ly.
 dic - tion Shed with - in its walls al - way.
 glo - ry Ev - er - more with Thee to reign.
 glo - ry, While un - end - ing a - ges run.

486

My God, Accept My Heart



1. My God, ac - cept my heart this day, And
 2. Be - fore the cross of Him Who died, Be -
 3. A - noint me with Thy heaven - ly grace, And
 4. Let ev - ery thought and work and word To
 5. All glo - ry to the Fa - ther be, All



make it al - ways Thine, That I from Thee no
 hold, I pros - trate fall; Let ev - ery sin be
 seal me for Thine own; That I may see Thy
 Thee be ev - er given; Then life shall be Thy
 glo - ry to the Son, All glo - ry, Ho - ly



more may stray, No more from Thee de - cline.
 cru - ci - fied, And Christ be all in all.
 glo - rious face, And wor - ship at Thy throne.
 ser - vice, Lord, And death the gate of heaven.
 Ghost, to Thee, While end - less a - ges run.

Text: Matthew Bridges, 1800-1894

Tune: Based on ERHALT UNS HERR, L.M.; Elizabeth Stearns, b.1960; © 2013, International Liturgy Publications

Canticle of Zechariah

505

1. O bless - ed be the Lord, The
 2. His ho - ly proph - ets said From
 3. This was the oath He swore To
 4. O give Your peo - ple, Lord, The

God of Is - ra - el. For He has come to
 a - ges long a - go, That He would save us
 Fa - ther A - bra - ham, To set us free from
 know - ledge of Your Son. And may we know Your

be with us, In free - dom now we
 from our sins And free us from the
 all our foes, To praise the great I
 sav - ing grace, In You may we be

dwelt. Our God has raised for us A
 foe. He prom - ised then to show Great
 AM. And You, my child, shall be The
 one. In Your com - pas - sion, Lord, The

strong and might - y King. In - to the House of
 mer - cy to us all. To keep His ho - ly
 Most High's proph - et true. For you will go be -
 dawn on us shall break, To shine on all who

Da - vid born. O let His prais - es ring.
 cov - e - nant, Though He knew we would fall.
 fore the Lord, Pre - pare the way now new.
 fear the grave. Your peace we now par - take.

506 Lord Jesus, Sun of Righteousness



1. Lord Je - sus, Sun of Right - eous - ness, Shine
2. Give guid - ance to our wan - dering ways, For -
3. Lord, grant that we in pen - i - tence May
4. Now near - er draws the day of days When
5. The u - ni - verse Your glo - ry shows, Blest



in our hearts, we pray; Dis - pel the gloom that
 give us, Lord, our sin; Re - store us by Your
 of - fer You our praise, And through Your sav - ing
 par - a - dise shall bloom, When we shall be at
 Fa - ther, Spir - it, Son; We shall ac - claim Your



shades our minds And be to us as day.
 lov - ing care To peace and joy with in.
 sac - ri - fice Re - ceive Your gift of grace.
 one with You, Lord, ris - en from the tomb.
 maj - es - ty, E - ter - nal Three in One.

Text: *Iam Christe, sol iustitiae*; tr. Anne K. LeCroy, 1930-2016; © 1982, International Liturgy Publications
 Tune: ST PETER, CM; Alexander Robert Reinagle, 1799-1877

Lo! He Comes With Clouds Descending

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1. Lo! He comes, with clouds de - scend - ing,
 2. Ev - ery eye shall now be - hold Him,
 3. The dear to - ken of His pas - sion
 4. Yea, A - men! Let all a - dore Thee,

Once for fa - vored sin - ners slain, Thou - sand,
 Robed in dread - ful maj - es - ty; Those who
 Still His daz - zling bod - y bears; Cause of
 High on Thine e - ter - nal throne; Sav - ior,

thou - sand saints at - tend - ing Swell the
 set at naught and sold Him, Pierced, and
 end - less ex - ul - ta - tion To His
 take the power and glo - ry: Claim the

tri - umph of His train. Hal - le - lu - jah!
 nailed Him to the tree, Deep - ly wail - ing,
 ran - somed wor - ship - pers, With what rap - ture,
 king - dom for Thine own! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!
 Deep - ly wail - ing, Deep - ly wail - ing,
 With what rap - ture, With what rap - ture,
 Hal - le - lu - jah! Hal - le - lu - jah!

God ap - pears with man to reign.
 Shall the true Mes - si - ah see.
 Gaze we on those glo - rious scars!
 Ev - er - last - ing God, come down!

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Rejoice! Rejoice, Believers



1. Re - joice, re - joice, be - liev - ers, and let your
 2. See that your lamps are burn - ing, re - plen - ish
 3. You saints, who here in pa - tience your cross and
 4. Our hope and ex - pec - ta - tion, O Je - sus,



lights ap - pear! The eve - ning is ad - vanc - ing, and
 them with oil; And wait for your sal - va - tion, the
 suf - ferings bore, Shall live and reign for - ev - er, when
 now ap - pear; A - rise, O Sun so longed for, a -



dark - er night is near. The Bride - groom is a -
 end of earth - ly toil. The watch - ers on the
 sor - row is no more: A - round the throne of
 bove the dark - ened sphere. With hearts and hands up -



ris - ing and soon He will draw nigh; Up, watch in
 moun - tain pro - claim the Bride - groom near; Meet Him as
 glo - ry the Lamb you shall be - hold, In tri - umph
 lift - ed, We plead, O Lord, to see The day of



ex - pec - ta - tion! At mid - night comes the cry.
 He ap - proach - es, with al - le - lu - ias clear.
 cast be - fore Him your di - a - dems of gold.
 earth's re - demp - tion, and ev - er be with Thee!

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Adoro Te Devote



1. A - dó - ro te de - vó - te, lá - tens Dé - i - tas,
 2. Ví - sus, tá - ctus, gú - stus in te fál - li - tur;
 3. In crú - ce la - té - bat só - la Dé - i - tas;
 4. Plá - gas, síc - ut Thó - mas, non in - tú - e - or;
 5. O me - mo - ri - á - le mór - tis Dó - mi - ni,
 6. Pí - e pel - li - cá - ne Jé - su Dó - mi - ne,
 7. Jé - su, quem ve - lá - tum nunc a - spí - ci - o,



Quae sub his fi - gú - ris vé - re lá - ti - tas;
 Sed au - dí - tu só - lo tú - to cré - di - tur;
 At hic lá - tet sí - mul et hu - má - ni - tas;
 Dé - um tá - men mé - um te con - fi - te - or;
 Pá - nis ví - vus ví - tam prae - stans hó - mi - ni,
 Me im - mún - dum mun - da tú - o sán - gui - ne,
 O - ro fí - at il - lud quod tam sí - ti - o:



Tí - bi se - cor mé - um tó - tum súb - ji - cit,
 Cré - do quid - quid dí - xit Dé - i Fi - li - us;
 Am - bo tá - men cré - dens át - que cón - fi - tens,
 Fac me tí - bi sém - per má - gis cré - de - re,
 Prae - sta mé - ae mén - ti de te ví - ve - re,
 Cú - jus ú - na stíl - la sál - vum fá - ce - re,
 Ut te re - ve - lá - ta cér - nens fá - ci - e,



Quí - a te con - tém - plans tó - tum dé - fi - cit.
 Nil hoc ver - bo ve - ri - tá - tis vé - ri - us.
 Pé - to quod pe - tí - vit lá - tro pae - ni - tens.
 In te spem ha - bé - re, te di - lí - ge - re.
 Et te il - le sém - per dúl - ce sá - pe - re.
 Tó - tum mun - dum quit ab ó - mni scé - le - re.
 Ví - su sim be - á - tus tú - ae gló - ri - ae.

Bring Flowers of the Rarest

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Verses



1. Bring flowers of the fair - est, bring flowers of the rar - est,
 2. Our voic - es as - cend - ing, in har - mo - ny blend - ing,



From gar - den and wood - land and hill - side and vale;
 O! thus may our hearts turn, dear Moth - er, to thee;



Our full hearts are swell - ing, our glad voic - es tell - ing
 O! thus shall we prove thee how tru - ly we love thee,



The praise of the love - li - est Rose of the vale.
 How dark with - out Mar - y life's jour - ney would be.

Refrain



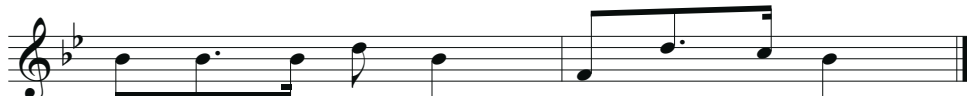
O Mar - y! we crown thee with blos - oms to - day,



Queen of the An - gels, Queen of the May, O



Mar - y! we crown thee with blos - oms to - day,



Queen of the An - gels, Queen of the May.

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Other Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Those Not Receiving Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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Prayers

PRAYERS AFTER RECEIVING HOLY COMMUNION

Prayer of Self-Offering

Receive, Lord, my entire freedom.
Accept the whole of my memory,
my intellect and my will.
Whatever I have or possess,
it was you who gave it to me;
I restore it to you in full,
and I surrender it completely
to the guidance of your will.
Give me only love of you
together with your grace,
and I am rich enough
and ask for nothing more.
Amen.

Prayer to Our Lord Jesus Christ Crucified

Behold, O good and loving Jesus,
that I cast myself on my knees before you
and, with the greatest fervor of spirit,
I pray and beseech you to instill into my heart,
ardent sentiments of faith, hope and charity,
with true repentance for my sins
and a most firm purpose of amendment.
With deep affection and sorrow
I ponder intimately
and contemplate in my mind your five wounds,
having before my eyes what the prophet David
had already put in your mouth about yourself, O good Jesus:
They have pierced my hands and my feet;
they have numbered all my bones (*Ps 21: 17–18*).

Anima Christi (Traditional Version)

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from Christ's side, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds hide me.
Suffer me not to be separated from Thee.

From the malicious enemy, defend me.
In the hour of my death, call me;
and bid me come unto Thee,
that I may praise Thee with Thy saints
and with Thy angels for ever and ever,
Amen.

Prayer of Saint Bonaventure

Pierce, O most sweet Lord Jesus, my inmost soul with the most joyous and healthful wound of Thy love, and with true, calm and most holy apostolic charity, that my soul may ever languish and melt with entire love and longing for Thee, may yearn for Thee and for Thy courts, may long to be dissolved and to be with Thee.

Grant that my soul may hunger after Thee, the Bread of Angels, the refreshment of holy souls, our daily and super substantial bread, having all sweetness and savor and every delightful taste.

May my heart ever hunger after and feed upon Thee, Whom the angels desire to look upon, and may my inmost soul be filled with the sweetness of Thy savor; may it ever thirst for Thee, the fountain of life, the fountain of wisdom and knowledge, the fountain of eternal light, the torrent of pleasure, the fullness of the house of God; may it ever compass Thee, seek Thee, find Thee, run to Thee, come up to Thee, meditate on Thee, speak of Thee, and do all for the praise and glory of Thy name, with humility and discretion, with love and delight, with ease and affection, with perseverance to the end; and be Thou alone ever my hope, my entire confidence, my riches, my delight, my pleasure, my joy, my rest and tranquility, my peace, my sweetness, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession, my treasure; in Whom may my mind and my heart be ever fixed and firm and rooted immovably. Amen.

Prayer After Receiving Communion

O Lord Jesus Christ, who in this wonderful Sacrament hast left to us a memorial of Thy Passion: Grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within ourselves the fruit of Thy redemption; who livest and reignest with the Father and the Holy Spirit, God, for ever and ever. Amen.

FOR THOSE WHO CANNOT RECEIVE COMMUNION

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there

and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

DAILY PRAYERS

Morning Offering

My God, I offer You my prayers, works, joys, and sufferings of this day in union with the holy sacrifice of the Mass throughout the world. I offer them for all the intentions of Your Son's Sacred Heart, for the salvation of souls, reparation for sin, and the reunion of Christians. Amen.

Prayer to the Holy Spirit

- ∇ Come, Holy Spirit, fill the hearts of Your faithful.
- ℟ And kindle in them the fire of Your love.
- ∇ Send forth Your Spirit and they shall be created.
- ℟ And You shall renew the face of the earth.

Let us pray:

O God, by the light of the Holy Spirit You have taught the hearts of Your faithful. In the same Spirit, help us to know what is truly right and always to rejoice in Your consolation. We ask this through Christ, our Lord. Amen.

Act of Faith

O my God, I firmly believe that You are one God in three Divine Persons, the Father, the Son, and the Holy Spirit; I believe that the Divine Son became man and died for our sins, and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because You have revealed them, who can neither deceive nor be deceived. Amen.

Act of Hope

O my God, relying on Your infinite goodness and promises, I hope to obtain pardon of my sins, the help of Your grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer. Amen.

Act of Charity

O my God, I love You above all things, with my whole heart and soul, because You are all-good and worthy of all love. I love my neighbor as myself for the love of You. I forgive all who have injured me, and ask pardon of all whom I have injured. Amen.

Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Guardian Angel Prayer for Children

Angel of God, my guardian dear,
To whom His love commits me here,
Ever this day (night) be at my side,
To light and guard, to rule and guide. Amen.

Grace Before Meals

Bless us, O Lord, and these Thy gifts, which we are about to receive from Thy bounty. Through Christ our Lord. Amen.

Act of Contrition

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of Thy just punishments, but most of all because they offend Thee, my God, Who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.

Evening Prayer

God, our Father, this day is done.
We ask You and Jesus Christ, Your Son,
That with the Spirit, our welcome guest,
You guard our sleep and bless our rest.
Amen.

PRAYERS FOR VARIOUS NEEDS

Memorare

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired by this confidence I fly unto thee, O Virgin of virgins, my mother. To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

For Vocations

O Lord of the harvest, Your Word finds a home in our hearts, calls us to community, and invites us to generous service of the human family. Bless with courage and spirit Your priestly people, called to full participation in the one Body of Christ. May many choose to respond in public service to your call offered in Jesus' name. Amen.

Against Depression

O Christ Jesus, when all is darkness and we feel our weakness and helplessness, give us the sense of Your presence, Your love, and Your strength. Help us to have perfect trust in Your protecting love and strengthening power, so that nothing may frighten or worry us; for, living close to You, we shall see Your hand, Your purpose, and Your will through all things.

For Religious Freedom

Almighty God, Father of all nations, for freedom You have set us free in Christ Jesus. We praise and bless You for the gift of religious liberty, the foundation of human rights, justice, and the common good. Grant to our leaders the wisdom to protect and promote our liberties; by Your grace may we have the courage to defend them, for ourselves and for all those who live in this blessed land. We ask this through the intercession of Mary Immaculate, our patroness, and in the name of Your Son, our Lord Jesus Christ, in the unity of the Holy Spirit, with whom You live and reign, God, for ever and ever. Amen.

Prayer of Saint Francis

Lord, make me an instrument of Your peace.

Where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

and where there is sadness, joy.

Grant that I may not so much seek

to be consoled as to console,

to be understood as to understand;

to be loved as to love;

for it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Respect Life Prayer

Heavenly Father, the beauty and dignity of human life was the crowning of your creation. You further ennobled that life when your Son became one with us in his incarnation. Help us to realize the sacredness of human life and to respect it from the moment of conception until the last moment at death. Give us courage to speak with truth and love and with conviction in defense of life. Help us to extend the gentle hand of mercy and forgiveness to those who do not reverence your gift of life. To all grant pardon for the times we have failed to be grateful for your precious gift of life or to respect it in others. We ask this in Jesus name. Amen.

ACKNOWLEDGMENTS

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105	In Silence All the Earth	354	Lord Jesus, Think on Me
132	In the Bleak Midwinter	512	Lord of All Being
470	In This Church	473	Lord of Life (HYFREDOL)
447	Increase Our Faith	208	Lord of Life (Stearns)
153	Infant Holy, Infant Lowly	431	Lord, Thou Hast Searched Me
122	It Came Upon a Midnight Clear	334	Lord, We Come Before Your Altar
530	It Is Well With My Soul	331	Lord, Who at Thy First Eucharist
534	Jerusalem, My Happy Home	176	Lord, Who Throughout These Forty Days
425	Jesu, Dulcis Memoria		
424	Jesu, Joy of Man's Desiring		
124	Jesus Christ Is Born Today		
212	Jesus Christ Is Risen Today		

457	Love Divine, All Loves Excelling	155	O Holy Child of Mary
367	Lux Aeterna	529	O Holy City, Seen of John
289	Magnificat (Plainsong)	126	O Holy Night
287	Maiden, Yet a Mother	250	O Holy Spirit, Lord of Grace
403	Many and Great	528	O Jesus Christ, Remember
280	Mary Crowned With Living Light	266	O Jesus, King Most Wonderful
298	Mary, Queen of Peace	408	O Joyful Light
366	May the Angels (Higginbotham)	129	O Little Town of Bethlehem
369	May the Angels (Ambrosetti)	538	O Living Bread From Heaven
362	May the Grace of Christ	342	O Lord, I Am Not Worthy
561	Mine Eyes Have Seen the Glory	540	O Lord, in Adoration
477	Miserando Atque Eligendo	180	O Merciful Redeemer, Hear
514	Most Ancient of All Mysteries	386	O Praise Ye the Lord
520	Most Holy God, the Lord of Heaven	319	O Sacrament Most Holy
486	My God, Accept My Heart	202	O Sacred Head Surrounded
198	My God, My God	542	O Salutaris Hostia / O Saving Victim (DUGUET)
427	My Shepherd Will Supply My Need	543	O Salutaris Hostia / O Saving Victim (WERNER)
205	My Song Is Love Unknown	541	O Salutaris Hostia / O Saving Victim (Cowan)
173	My Soul Is Thirsting	291	O Sanctissima
516	My Soul Proclaims	542	O Saving Victim / O Salutaris Hostia (DUGUET)
430	Nearer, My God, to Thee	543	O Saving Victim / O Salutaris Hostia (WERNER)
479	No Greater Love	541	O Saving Victim / O Salutaris Hostia (Cowan)
333	Not With Our Eyes	148	O Savior of Our Fallen Race
522	Now in the Fading Light of Day	249	O Sea of Light, Blest Trinity!
371	Now Let Us Sing Our Praise to God	242	O Spirit of Life, O Spirit of God
535	Now Send Us Forth	255	O Trinitas Laudabilis
437	Now Thank We All Our God	254	O Trinity of Blessed Light
443	O Bless the Lord, My Soul	276	O Wondrous Type! O Vision Fair
396	O Blest Creator, Source of Light	411	O Word of God Incarnate
537	O Bread of Life	267	O Worship the King (LYONS)
240	O Breathe on Me, O Breath of God	262	O Worship the King (Cowan)
357	O Christ High Priest Eternal (THAXTED)	150	Of the Father's Love Begotten
356	O Christ High Priest Eternal (Sikora)	111	On Jordan's Bank
450	O Christ, Our Hope	552	On This Day, O Beautiful Mother
519	O Christ Who Art the Light	256	On This Day, the First of Days
134	O Come, All Ye Faithful	158	On This Holy Night
115	O Come, Divine Messiah	160	Once in Royal David's City
156	O Come, Little Children	413	Only-Begotten, Word of God Eternal
99	O Come, O Come, Emmanuel	438	Our Father
387	O For a Thousand Tongues to Sing	200	Ours It Is to Joy and Glory
490	O God of Love, O King of Peace		
253	O God of Loveliness		
452	O God, Our Help in Ages Past		
553	O Heart of Jesus		

190	Pange Lingua	377	Sing Praise to God Who
341	Panis Angelicus		Reigns Above
	(SACRIS SOLEMNIIS)	234	Sing We Triumphant
332	Panis Angelicus (Plainsong)		Hymns of Praise
491	Pax et Bonum	207	Sing With All the Saints in Glory
368	Peace Be With Those	144	Sleep, My Sweet Jesus
	Who Have Left Us	142	Slumber, O Slumber
336	Pierce, O God, My Inmost Soul	453	Song of Trust
395	Praise God, the Lord of	393	Songs of Praise the Angels Sang
	Space and Time	168	Songs of Thankfulness and Praise
380	Praise, My Soul, the	337	Soul of Christ
	King of Heaven	545	Soul of My Savior (ANIMA CHRISTI)
379	Praise the Lord, O My Soul	557	Soul of My Savior (Nelson)
375	Praise the Lord of Heaven	245	Spirit Divine, Attend Our Prayers
390	Praise the Lord, Ye Heavens	550	Stabat Mater Dolorosa
	Adore Him	201	Surely He Has Borne Our Griefs
383	Praise to the Holiest in the Heights	359	Take My Life
392	Praise to the Lord, the Almighty	302	Take Up Thy Cross
388	Praise to You, O Jesus Christ	509	Te Deum (Beale)
274	Praise We the Lord This Day	507	Te Deum (Plainsong)
259	Praised Be the Father of Us All	216	That Easter Day With
391	Proclaim His Marvelous Deeds		Joy Was Bright
145	Puer Natus in Bethlehem	275	The Angel Gabriel
338	Receive Your Savior	471	The Church's One Foundation
284	Regina Caeli	119	The Coming of Our God
527	Rejoice, Rejoice Believers	326	The Cup of Life Outpoured
261	Rejoice, the Lord Is King	218	The Day of Resurrection
172	Remember You Are Dust	525	The Day Thou Gavest,
364	Requiem Aeternam		Lord, Is Ended
365	Rest Your Heart	154	The First Nowell
315	Return to Me	174	The Glory of These Forty Days
186	Ride On, Ride On in Majesty	374	The God of Abraham Praise
312	Saint John the Baptist	273	The God Whom Earth
309	Saint Joseph Was a Quiet Man		and Sea and Sky
285	Salve, Regina	307	The Great Forerunner of the Morn
348	Sanctuary	270	The Head That Once Was
100	Savior of the Nations, Come		Crowned With Thorns
146	See, Amid the Winter's Snow	429	The King of Love My Shepherd Is
323	Seed, Scattered and Sown	106	The King Shall Come When
299	Serdeczna Matko / Beloved Mother		Morning Dawns
322	Shepherd of Souls	188	The Lamb of Calvary
478	Shepherds Tiling in	406	The Light of Christ
	The Wilderness	428	The Lord Is My Shepherd
130	Silent Night	472	The Love of Christ
191	Sing, My Tongue, the Savior's Glory	117	The People That in
195	Sing, My Tongue, the		Darkness Walked
	Song of Triumph	203	The Royal Banners Forward Go

521	The Setting Sun / Abide With Us	487	What Return Shall I to God Make
157	The Snow Lay on the Ground	164	What Star Is This
229	The Strife Is O'er	459	What Wondrous Love Is This
141	The World's Desire	147	When Barren Lay the Pasture
353	There Is a Balm in Gilead	170	When Christ's Appearing Was Made Known (ERHALT UNS, HERR)
204	There Is a Green Hill	169	When Christ's Appearing Was Made Known (Ambrosetti)
269	There Is a King	300	When I Survey the Wondrous Cross
462	There's a Wideness in God's Mercy (IN BABILONE)	381	When Morning Gilds the Skies
463	There's a Wideness in God's Mercy (Ambrosetti)	151	While Shepherds Watched Their Flocks
231	Thine Is the Glory	556	Worship the Lord in the Beauty of Holiness
340	This Is Jesus	211	Worthy Is the Lamb
313	This Is Our Faith	311	Ye Holy Angels
213	This Joyful Eastertide	222	Ye Sons and Daughters
382	Through All of the Earth	292	Ye Who Own the Faith of Jesus
182	Throughout These Forty Days, O God	546	You Are Holy
166	Timeless Beauty of the Father		
277	Tis Good, Lord, to Be Here (Ambrosetti)		
278	Tis Good, Lord, to Be Here! (SWABIA)		
475	Tis the Gift to be Simple		
416	To Christ, the Prince of Peace		
271	To Jesus Christ Our Sovereign King		
420	To the Name of Our Salvation		
485	Tu Es Petrus		
305	Two Noble Saints		
189	Ubi Caritas		
247	Veni, Creator Spiritus		
107	Veni Jesu		
112	Veni, Redemptor Gentium		
244	Veni, Sancte Spiritus (Chant)		
238	Veni, Sancte Spiritus (Martinez)		
358	Vultum Christi Contemplari		
108	Wake, Awake, for Night Is Flying		
558	Way of the Cross		
412	We Do Not Live by Bread Alone		
434	We Gather Together		
436	We Plough the Fields		
136	We Sing Alleluia, Jesus Is Born		
167	We Three Kings		
113	We Wait in Hope		
449	We Walk by Faith		
162	What Can I Give?		
143	What Child Is This?		